



Data communications involving telegraph lines uses?

## Description

Data communications involving telegraph lines uses?

- (A) Simplex lines
- (B) Wideband channels
- (C) Narrowband channels
- (D) Dialed Service

Correct Option is: C

- [\*\*Fathers of the subject and branches\*\*](#)

[Download in Pdf, Click here!](#)

---

April 26, 2024

- [\*\*Everyday Science Abbreviations\*\*](#)

[Download in Pdf, Click here!](#)

---

April 26, 2024

- [\*\*Various Science And Its fields important knowledge for Interviews\*\*](#)

[Download in Pdf, Click here!](#)

---

April 26, 2024

- [\*\*Information\\_About\\_Khana\\_e\\_Kaba\*\*](#)

[Download in Pdf, Click here!](#)

---



April 26, 2024

- **[Quranic\\_Knowledge Important for All Types of Tests and Interviews](#)**

Quranic\_Knowledge Important for All Types of Tests and Interviews [Download in Pdf, Click here!](#)

---

April 26, 2024

- **[Download Latest Current affairs 2024 Pdf](#)**

Note: For File Downloading, Click on Arrow icon right top Corner of below window and then Click on Download!

---

April 26, 2024

- **[Download ISSB DOGAR Unique BOOK Job TEST PREPARATION Pdf](#)**

<https://bookshosting.com/>



[Download in Pdf, Click here!](#)

April 25, 2024

## [FPSC FIA SOLVED PAST PAPERS AD Inspector Sub inspector Pdf](#)

[Download in Pdf, Click here!](#)

April 25, 2024



---

## **[Download FPSC inspector solved Papers in FIA Pdf](#)**

[Download in Pdf, Click here!](#)

---

April 25, 2024

- **[FIA UDC Paper Jobs Test Preparation Pdf Download](#)**

[Download in Pdf, Click here!](#)

---

April 25, 2024

- **[FPSC Assistant Director In Federal Investigation Agency Past Paper Pdf](#)**

[Download in Pdf, Click here!](#)

---

April 25, 2024

- **[Analogies Solved Questions for Pak Navy Lieutenant and PAF Tests Pdf Download](#)**

[Download in Pdf, Click here!](#)

---

April 24, 2024

- **[Download Arabic Dogar Book for FPSC PPSC SPSC KPPSC Lecturer Arabic Test Pdf](#)**

[Download in Pdf, Click here!](#)

---

April 24, 2024

-



---

## **Download PPSC LECTURER ZOOLOGY PAST PAPERS SOLVED Pdf**

[Download in Pdf, Click here!](#)

---

April 23, 2024

•

## **Download PPSC Sub Inspector Punjab Police Past Paper 2015 in PDF**

[Download in Pdf, Click here!](#)

---

April 23, 2024

•

## **PPSC Solved Past Paper ASI Assistant Sub Inspector Punjab Police 2017 Pdf**

[Download in Pdf, Click here!](#)

---

April 23, 2024

•

## **3000 solved mcqs for FBR Customs Nab tests Pdf**

[Download in Pdf, Click here!](#)

---

April 23, 2024

•

## **Sindh Police IT Mcqs for Police Constable Pdf Download**

[Download in Pdf, Click here!](#)

---

April 23, 2024

•

## **Download PPSC Custom Inspector Mcqs in Pdf**



---

[Download in Pdf, Click here!](#)

---

April 22, 2024

•

## **[SPSC Lecturer Pak Study Past Paper held in 2021 Pdf](#)**

---

[Download in Pdf, Click here!](#)

---

April 22, 2024

•

## **[Download SPSC Computer Science Past Paper 2021 Pdf](#)**

---

[Download in Pdf, Click here!](#)

---

April 22, 2024

•

## **[Download Everyday science Mcqs important for All Exams Pdf](#)**

---

[Download in Pdf, Click here!](#)

---

April 22, 2024

•

## **[FIA ACT Mcqs for FPSC FIA Tests Pdf](#)**

---

[Download in Pdf, Click here!](#)

---

April 22, 2024

•

## **[Download FPSC FIA UDC Clerk Complete Solved Past Paper Pdf](#)**

---

[Download in Pdf, Click here!](#)

---

April 22, 2024

•



---

## **[Download FPSC FIA Sub inspector Past Paper Pdf](#)**

[Download in Pdf, Click here!](#)

---

April 22, 2024

- **[Famous Airlines MCQs \(Solved\) World General Knowledge MCQs Pdf](#)**

[Download in Pdf, Click here!](#)

---

April 22, 2024

- **[Important CHEMICAL-EQUILIBRIUM-MCQs for Lecturer Chemistry Download Pdf](#)**

[Download in Pdf, Click here!](#)

---

April 20, 2024

- **[Botany Multiple Choice Questions Answers MCQs Practice Test for PSC CSC Exams](#)**

[Download in Pdf, Click here!](#)

---

April 20, 2024

- **[Download English Solved MCQs Pdf](#)**

[Download in Pdf, Click here!](#)

---

April 20, 2024

- **[Kon kiya hi Who is who Book Pdf download](#)**



[Download in Pdf, Click here!](#)

---

April 20, 2024

### Category

1. Computer Basic MCQS

### Tags

1. Data communications involving telegraph lines uses?

### Date Created

August 2022

### Author

bookshosting

<https://bookshosting.com/>